	Matthew	Mark	Luke	Greek Reconstruction	Hebrew Reconstruction	
1	8:14 <b>KQ</b> Ì	1:29 καὶ εὐθὺς		καὶ		1
	And	And / immediately		And		
2			4:38 άναστὰς δὲ			2
			arising / But			
3		έκ τῆς συναγωγῆς	άπὸ τῆς συναγωγῆς			3
		out / of the / synagogue	from / the / synagogue,			
4		έξελθὼν				4
		going out,				
5	έλθὼν	ήλθεν	εἰσῆλθεν	εἰσῆλθεν	וַיִּכְנֵס	5
	coming	he came	he entered	he entered	And he entered	
6	ὁ Ἰησοῦς					6
	the / lēsous					
7	είς τὴν οἰκίαν	είς τὴν οἰκίαν	είς τὴν οἰκίαν	είς τὴν οἰκίαν	ן לְבֵית	7
	into / the / house	into / the / house	into / the / house	into / the / house	to [the] house of	i
8	Πέτρου	Σίμωνος	Σίμωνος	Σίμωνος	שָׁבְזְעוֹן	8
	of Petros,	of Simōn	of Simōn.	of Simōn.	Shim'ōn.	4
9		καὶ Ἀνδρέου μετὰ Ἰακώβου καὶ Ἰωάνου				9
		and / of Andreas / with / lakōbos / and / lōanēs.				
10	είδεν			καὶ ίδοὺ	וְהַבָּה	10
	he saw			And / behold!	And behold!	
11	τὴν πενθερὰν	1:30 ἡ δὲ πενθερὰ	πενθερὰ δὲ	πενθερὰ	קמותו	11
	the / mother-in-law	the / But / mother-in-law	mother-in-law / But	Mother-in-law	His mother-in-law	

<b>Notes</b> L4 ἐξελθὼν (Mk 1:29). Textual variant: N-A reads ἐξελθόντες. L5 ἦλθεν (Mk 1:29). Textual variant: N-A reads ἦλθον. L9 Ἰωάνου (Mk 1:29). Textual variant: N-A reads Ἰωάννου.	Idiomatic Translation of Greek Reconstruction	
	And he entered the house of Simon. And behold! The mother-in-law	
	Idiomatic Translation of Hebrew Reconstruction	
	And he entered the house of Shimon. And behold! The mother-in-law	

	Matthew	Mark	Luke	Greek Reconstruction	Hebrew Reconstruction	
12	αὐτοῦ	Σίμωνος	τοῦ Σίμωνος	τοῦ Σίμωνος	שֶׁלְשִׁמְעוֹן	12
	of him	of Simōn	of the / Simōn	of the / Simōn	that is to Shim'ōn	
13	βεβλημένην	κατέκειτο	ηᢆν	βεβλημένη έπὶ κλίνης	מוּשֶּלֶת בְּמִשָּה	13
	having been thrown	was lying	was being	having been thrown / on / a bed	was lying / in a bed	
14	καὶ πυρέσσουσαν	πυρέσσουσα	συνεχομένη πυρετῷ μεγάλῳ	ὄτι συνέσχεν αὐτὴν πυρετὸς μέγας	שֶׁאֲחָזַתָּה חַמָּה נְּרוֹלָה	14
	and / being feverish.	being feverish.	seized / with a fever / great.	because / seized / her / a fever / big.	because seized her / a fever / big.	
15		καὶ εὐθὺς	καὶ	καὶ		15
		And / immediately	And	And		
16		λέγουσιν αὐτῷ περὶ αὐτῆς	ήρώτησαν αὐτὸν περὶ αὐτῆς	ήρώτησαν αὐτὸν	וַיִּשָאֶלָהוּ	16
		they say / to him / about / her.	they asked / him / about / her.	they asked / him	And they asked him	
17	8:15 <b>καὶ</b>	1:31 καὶ προσελθών	4:39 καὶ ἐπιστὰς ἐπάνω αὐτῆς	καὶ		17
	And	And / approaching,	And / standing / over / her,	and		
18			έπετείμησεν τῷ πυρετῷ	έπετίμησεν τῷ πυρετῷ	וַיָּגְעַר בַּחַמָּה	18
			he rebuked / the / fever,	he rebuked / the / fever,	and he rebuked / the fever,	
19		<b>ἤγειρεν αὐτὴν</b>				19
		he raised / her,				
20	ήψατο τῆς χειρὸς αὐτῆς	κρατήσας τῆς χειρός				20
	he touched / the / hand / of her,	having taken hold / of the / hand.				
21	καὶ ἀφῆκεν αὐτὴν	καὶ ἀφῆκεν αὐτὴν	καὶ ἀφῆκεν αὐτήν	καὶ ἀφῆκεν αὐτήν	וַתַּחְלְצֶהָ	21
	and / left / her	And / left / her	and / it left / her.	and / it left / her.	and it left her.	
22	ο πυρετός	ο πυρετός				22
	the / fever.	the / fever.				

Notes	Idiomatic Translation of Greek Reconstruction	
L18 <i>ἐπετείμησεν</i> (Lk 4:39). Textual variant: N-A reads ἐπετίμησεν.	of Simon was lying in bed because a great fever seized her. And they asked him, and he rebuked the fever, and it left her.	
	Idiomatic Translation of Hebrew Reconstruction	

	Matthew	Mark	Luke	Greek Reconstruction	Hebrew Reconstruction	
23	καὶ ἠγέρθη		παραχρήμα δὲ ἀναστᾶσα	καὶ ἠγέρθη	ַנַתָּקָם <u>נ</u> תָקָם	23
	And / she rose		immediately / But / arising,	And / she got up	And she got up	_
24	καὶ διεκόνει αὐτῷ	καὶ διεκόνει αὐτοῖς	διηκόνει αὐτοῖς	καὶ διηκόνησεν αὐτοῖς	ַרַתְשַׁבְּּזשָׁם	24
	and / she was serving / him.	And / she was serving / them.	she was serving / them.	and / she served / them.	and she served / them	

Notes	Idiomatic Translation of Greek Reconstruction	
L24 διεκόνει (Mt 8:15; Mk 1:31). Textual variant: N-A reads διηκόνει. The reading	And she rose and served them.	
of Codex Vaticanus appears to be a scribal error.	Idiomatic Translation of Hebrew Reconstruction	
	And she rose and served them.	



Revised: 27 March 2025 © 2025 by Jerusalem Perspective. All rights reserved.

